

## Bhagat Phool Singh Mahila Vishwavidyalaya, Khanpur Kalan Office No. 01263-283038, Fax No. 01263-283779, ('B++'Grade, NAAC Accredited)

## Advt. No. 02/Dec/2024/Deputation

Date:

Applications are invited from the eligible candidates purely on deputation / contract basis for the following posts as per eligibility conditions/ experience as mentioned below:

	Sr.	DI-			as mentioned below;
	No.	Name of post	No	of	Fligibill
	01	C	posts		Eligibility conditions
	01	Superintendent (L-7)	02	-	
			02		Retired from analogous / equivalent post on regular
			11		regular basis is
				- 1	University/Colleges/Educational
1		3 1			113010010115/C10VF /
					Govt./PSU/Corporations.  OR  Semi
_ =		1		1.	~
1 = 1 .					equivalent experience as Assistant or
				1	Iniversity/Colleges/Cd
ji .				I	Iniversity/Colleges/Educational the nstitutions/Govt./
- 1				0	Sovt./PSU/Corporations.
				1	OR I
		_		!!	olding analogous post from the
- x	- 1	ă		U	Tiversity/Colleges/Education
		<u></u>		,,	
02	2   1	Assistant (L-6) 06		6	Vt./PSU/Corporations Semi
-1			,	Re	tired from analogous / equivalent post on
	_		-	reg	dular basis
1		1		Un	Versity/Colleges/Education
94, 5, 1		1			ereacions/(any)
				G٥١	vt./PSU/Corporations, Semi
	_	÷ .	- 1		OP
		1	1:	-IVE	years experience Clerical cadre from the
				וחל	versity/Colleges/Educational
		1, 1	1 -		CALIOHS/CANVE /
1			10	OV	:./PSU/Corporations.
		1	- 1		. OR
				old	ing analogous post from the
	. 1		U	nive	ersity/Colleges/Education
-					
03	Acc	ountant (L-6) 04	(G	ovt.	/PSU/Cornoration Semil
		(- 3)	Re	tire	d from analogous / control
			reg	gula	basis basis
1			Un	ive	SITY/Colleges/Eduaris
	1	,	1	CICU	UO1157(30VF /
1 =	-		Gov	/t./	PSU/Corporations. Semi
	1		1		OP
			Five	ye	ears experience as Account Clerk from
			the	,	University (2 "
			Inst	itut	University/Colleges/Educational ions/Govt./
			Govi	./P	SU/Corporations. Semi
7. 1.				., ,	Op.
					OR

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				C:
1 00 V			Institutions/Govt./	Semi
SANDARA CONSTRUCTOR			Govt./PSU/Corporations.	
04	Programmer (L-9)	01	Retired from analogous / equivalent po	ost on
	(Against Leave		regular basis	in
7 35 1 5 5 1 35 1 5 1 5 1	Vacancy)		University/Colleges/Educational	
			Institutions/Govt./	Semi
	The state of the same of the s		Govt./PSU/Corporations.	
			OR	
	= 1		Five years experience as Jr. Programm	er or
			equivalent cadre from	the
	1 (9: 14) 3:	. (	University/Colleges/Educational	
	1 2 - 1/1 e		Institutions/Govt./	Semi
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	,	Govt./PSU/Corporations.	
	The second secon	11.	OR	
, th	The Table 1		Holding analogous post from	the
		1	University/Colleges/Educational	7 - 1
				Semi
	,		Govt./PSU/Corporations.	
05	Technical Assistant	01	Retired from analogous / equivalent pos	st on
7.5	(L-6)		regular basis	in
	(Against Leave	=	University/Colleges/Educational	
	Vacancy)	<u> </u>		Semi
	9		Govt./PSU/Corporations.	
			OR	
· ·		1 10 1	Holding analogous post from	the
= *			University/Colleges/Educational	
				Semi
			Govt./PSU/Corporations.	

Interested candidates working on regular basis may apply for the above mentioned posts through proper channel on the prescribed application form, mentioning that No Vigilance /Disciplinary proceeding is pending or contemplated against the person concerned. The candidates may submit an advance copy to this office. However, they are required to bring **No Objection Certificate** at the time of interview.

The candidates who may apply to any post on contract basis will have to submit their application on the prescribed format, with all supporting documents and experience certificates.

The applications received after the expiry of last date, incomplete and without proper channel will not be entertained. The University has the right to increase or decrease the number of posts or to cancel the advertisement without assigning any reason. No TA/DA will be paid to candidates for attending the interview.

The period of deputation/contract shall be for one year initially or till the regular appointment is made whichever is earlier purely on stop gap arrangement. The salary shall be paid as per Govt. /University rules. Further, the appointment against Sr. No. 04 & 05 shall be available till the period on lien/ present post holder reverts back.

The last date for submission of application forms duly completed in all respect is **31.12.2024 up to 4:00 P.M**. The application forms may be sent on the following address:

The Registrar, Bhagat Phool Singh Mahila Vishwavidyalaya, Khanpur Kalan, Sonipat-Haryana-131305.

Registrar



certificates)

## Bhagat Phool Singh Mahila Vishwavidyalaya <u>Khanpur Kalan (Sonepat), Haryana-131305</u> <u>Office No. 01263-283001,283002, Fax No. 01263-283779,</u>

## Advt. No.01/July/2024/Deputation

Forc	office use				- 1	Upload scanned
Applic	ation No Dated				-	Passport Size Photograph not
					1	older than six
1.	Name of the Post applied for					months
2.	Advertisement No.	-÷ 1				
3.	Name of the Candidate in block letters :				L	
	(As per Matric Certificate)					
4.	Father's/Husband's Name (block letters)					
5.	a) Date of Birth	* : '				
	b) Place of birth with State	: =				
6.	Nationality	.:	,			
7.	Marital Status					
8.	Present Postal Address					
9.	Contact Telephone / Mobile No.	:				
10.	E-Mail I.D./ADHAR No.	4				
11.	Permanent Address	:				
12	Academic/Professional Qualification (Attacl	h self attes	ted coni	es of r	nark s	sheets &

Sr. No.	Exam passed	Board/University	Year of passing	% age of marks obtained	Division	Subject/Specialization
		-				
	4 -	A 11 T. V				
	== 7					

- Do you belong to any reserved category 13. If yes, state the Category and attach the attested copy of Certificate issued by the competent Authority. 14
- Experience (Attach self attested copies of relevant certificates):-

and the state of t	Dept.		Basic Pay & Pay scale drawn/being drawn	From	To	Total Experien ce	Reason for leaving
ACCOUNTS CONTRACTOR SECURE CONTRACTOR CONTRA						Management Management of the Control	
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15.	Details of present employment		And the second s
	Details of present employmen  a) Name of the organization	t (Attach self attested	d Employer's Certificate
	b) D	,	(All a certificate)

- b) Designation
- c) Pay Scale
- d) Basic Pay
- e) Date of Next increment
- 16. Minimum joining period required
- Any other relevant information 17.

I certified that the above information furnished by me in this application is correct and true and nothing has been concealed therein. I also undertake to accept the liability for any action under the rules for any wrong-statement or concealment of facts on my part.

Place :	
Date :	
	Signature of applicant